
NO. OF SHEETS	NO. OF SHEETS	
	NAME	DATE
DRAWN	ASHUTOSH	16-10-2023
CHECKED		
APPROVED		
SCALE	2:1	
AREA mm ²	678.327	
PERIMETER mm.	364.166	
WEIGHT kg/m	1.831	
DRAWING No.	SECTION No.	
P-JAL-B-350	—	
—	—	