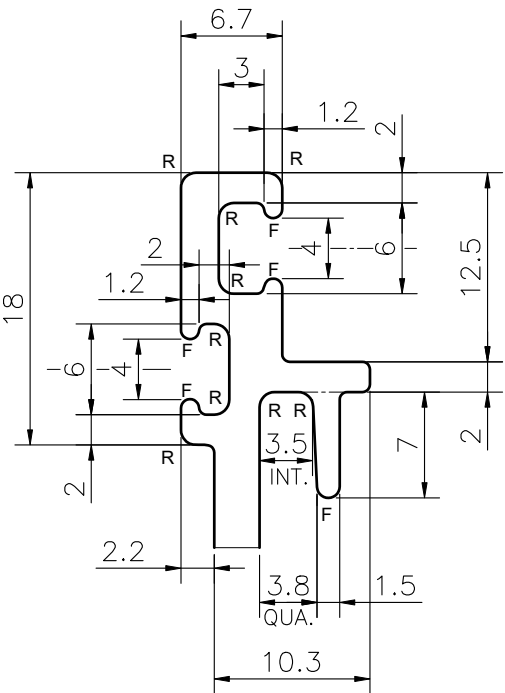
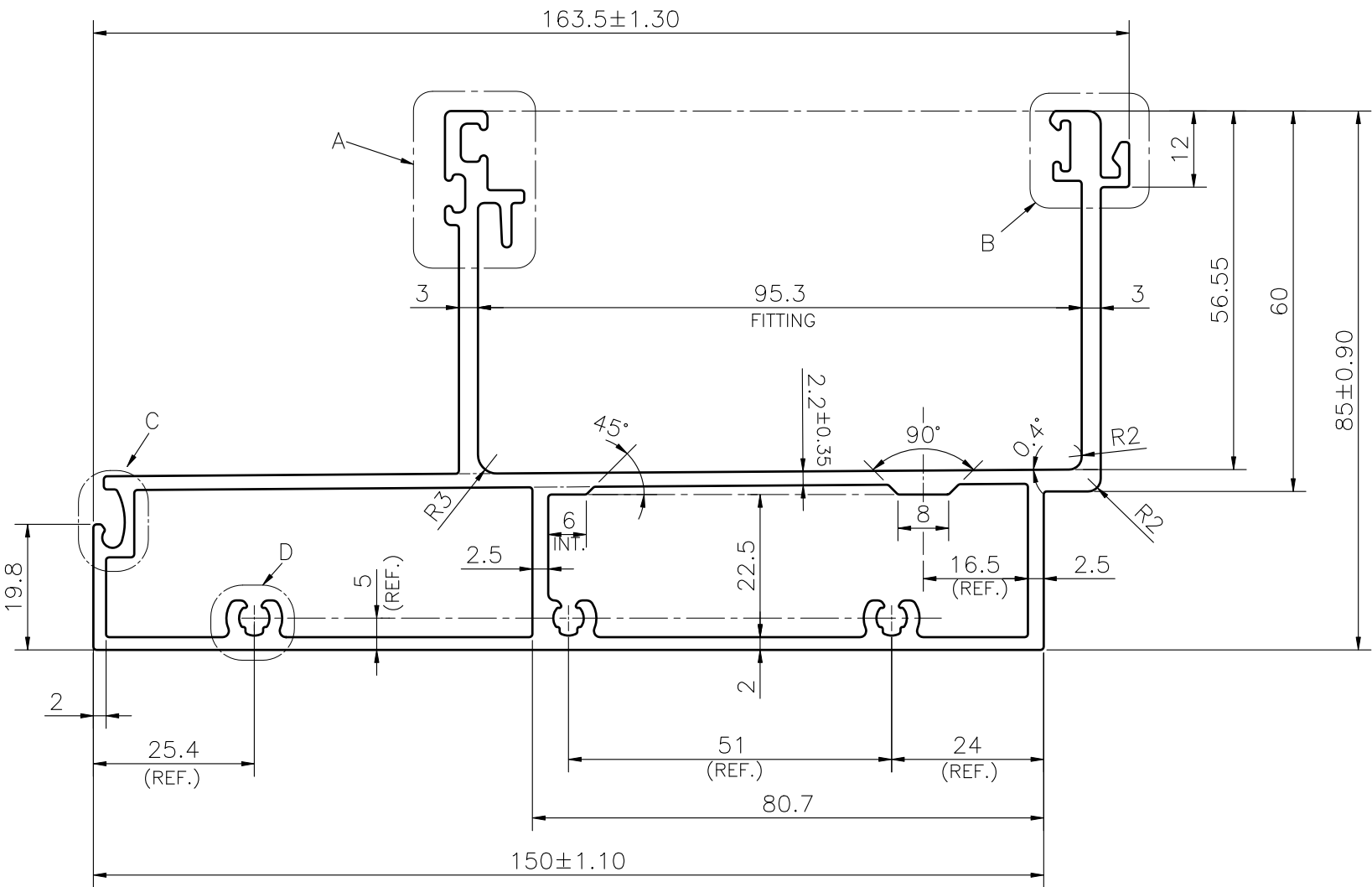
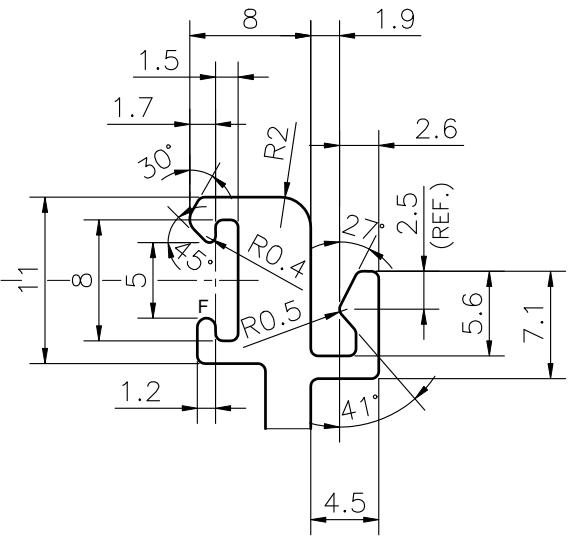
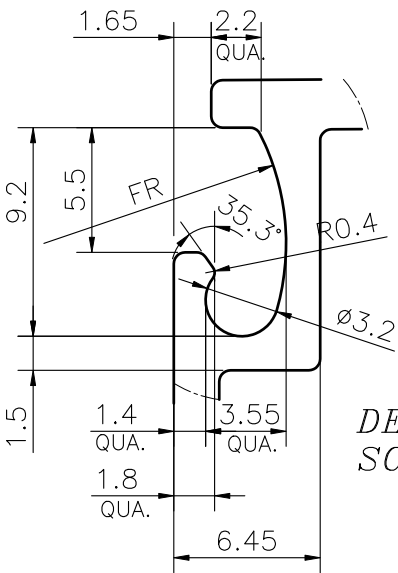




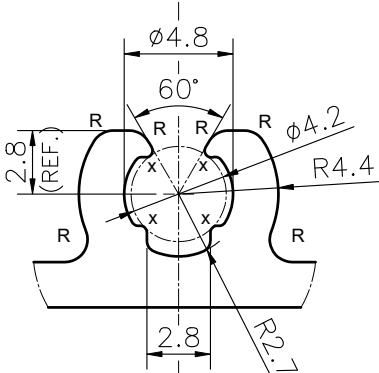
DETAIL A  
SCALE 2:1



DETAIL B  
SCALE 2:1



DETAIL C  
SCALE 3:1



DETAIL D  
SCALE 3:1

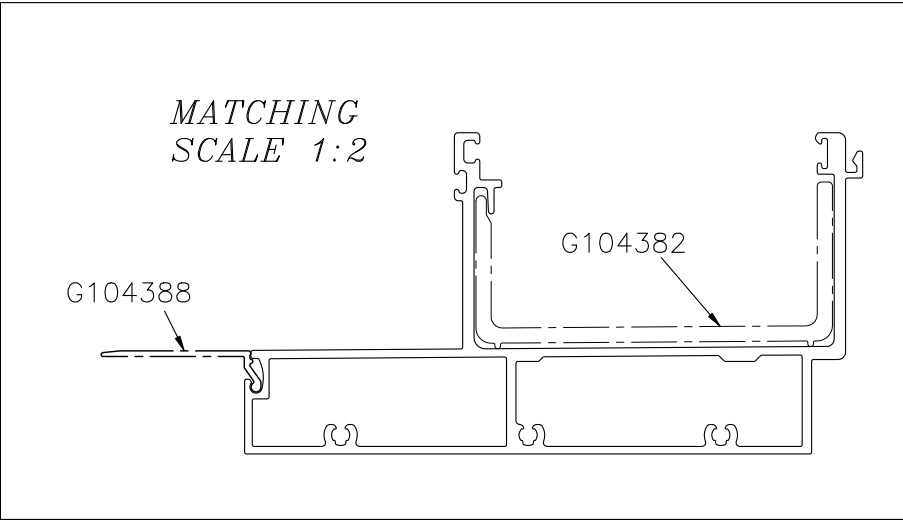
NOTE:-  
x= 0.30 RADIUS (12 PLACES)  
R= 1.0 RADIUS (27 PLACES)  
F= FULL RADIUS (6 PLACES)  
UNSPECIFIED RADIUS 0.50mm

1. STRAIGHTNESS= 1.7mm/M

2. TWIST= 1.7mm/M

3. ANGULARITY= ±2°

4. FLATNESS= 0.007xWIDTH



Q03360

CONTROLLED COPY

|                                                                                                                                                                         |  |                      |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|---------------------|
| <div><div><div>JINDAL</div><div>SYMBOL OF QUALITY<br/>AN ISO 9001 COMPANY</div></div><div><div>JINDAL ALUMINIUM LTD.</div><div>BHIWADI-301019 (INDIA)</div></div></div> |  | NAME                 | DATE                |
| 1. ALL DIMENSIONS ARE IN mm.<br>2. ROUND OFF ALL SHARP CORNERS WITH 0.50 mm.<br>3. TOLERANCES WILL BE AS PER BS:EN-755-9 , UNLESS OTHERWISE SPECIFIED                   |  | DRAWN                | ASHUTOSH 23-07-2025 |
| PARTY'S NAME                                                                                                                                                            |  | CHECKED              | PARVESH 04-09-2025  |
| PARTY'S DRAWING No.                                                                                                                                                     |  | APPROVED             | J.N.RAI 04-09-2025  |
| ALLOY & TEMPER                                                                                                                                                          |  | SCALE                | 1:1                 |
| DESCRIPTION                                                                                                                                                             |  | AREA mm <sup>2</sup> | 1373.709            |
|                                                                                                                                                                         |  | PERIMETER mm.        | 692.1               |
|                                                                                                                                                                         |  | WEIGHT kg/m          | 3.709               |
|                                                                                                                                                                         |  | DRAWING No.          | SECTION No.         |
|                                                                                                                                                                         |  | P-JAL-B-1155-2       | 7000004839          |
|                                                                                                                                                                         |  | G104386              | G104386             |
|                                                                                                                                                                         |  |                      |                     |
|                                                                                                                                                                         |  |                      |                     |
|                                                                                                                                                                         |  |                      |                     |